

**SIERRA PAINT HORSE CLUB**  
**Open Competition Achievement Program (PAC)**

Please Print Legibly

Page \_\_\_\_\_ of \_\_\_\_\_

Horse \_\_\_\_\_ APHA Reg. # \_\_\_\_\_

Exhibitor \_\_\_\_\_

Show Name: \_\_\_\_\_ Date of Show: \_\_\_\_\_

Show Location(Arena, City) : \_\_\_\_\_

Judge(s) Name(s): \_\_\_\_\_

<u>Class Name</u>	<u># of Entries</u>	<u>Placing</u>	<u>Points</u>

I, \_\_\_\_\_, verify that the above information is accurate and complete.

**Exhibitor's or Guardian's Signature**

**Show Secretary** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Note:** The "CCC" Points Chart is used for tabulating points. For further information and PAC questions, see the Sierra Paint Horse Club Year End Awards Rules.

Send this completed form and a copy of the premium to the following address within 30 days of the show:

SPHC Pointskeeper: Diana Phillips, 20495 Callahan Rd, Red Bluff, CA 96080.  
 For questions contact: Diana Phillips at (530) 529-3457